

## State COVID-19 Leave Continued Through December

Governor Newsom signed SB 152 into law. Supplemental COVID-19 Paid Sick Leave (SB 114) expired September 30, 2022. The new laws allows employees to continue drawing from the ten days through December 2022. No new days were added.

*[Bargaining Update 2022](#)*

## Association Proposes Community Schools

The Bargaining made an initial proposal for community schools at a all-day bargaining session Thursday, September 29. The proposal is consistent with the Association's [Resolution for Educational Justice](#).

The Association asks for the District to commit to establishing and maintaining Community Schools following the pillars:

- a. Integrated Student Supports, Including Restorative Practices
- b. Expanded and enriched learning opportunities based in culturally response community connected curriculum
- c. Active family, youth, and community engagement
- d. Collaborative leadership and practices based on shared decision making.

The District applied for and received a planning grant from the State of California to develop Community Schools. The Association is advocating for all community partners to participate meaningfully in the development and maintenance of Community Schools. For more information on Community Schools go to the [CTA webpage](#).

The Bargaining Team, led by Paul Chavez (SHS) made a comprehensive initial proposal on Class Size Thursday, September 8. The next bargaining date is Thursday, October 13 when Wages are expected to be discussed.

The Bargaining Team members are: Jennifer Gonzalez (CDS) Gabriela Orozco-Gonzalez (MGE), Myra Pasquier (SUI), and Lisa Quemada (MHS). Executive Director Kathy Scholtz advises the team.


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 COMMUNITY SCHOOLS

# Grant Writing 101: How to Write a Grant Proposal



## VIRTUAL WORKSHOP



Have a project idea you want funding for? Want to become a more effective grant writer? This virtual workshop will provide an overview of how to write a grant proposal, prepare a practical budget, and develop a reasonable timeline.

**Staff Presenters:**

**Chandra McPeters and Marlene Fong**

**4:00 - 6:00 pm**

**(Registration limited to 100 participants per date)**

**Monday, November 7**  
[Register Here](#)

**Thursday, November 10**  
[Register Here](#)

**Monday, November 14**  
[Register Here](#)