



**2022-2023  
MTA CALENDAR**

|                  |              |   |
|------------------|--------------|---|
| <b>August</b>    | <b>9</b>     | <b>Executive Committee Retreat</b>                                  |
|                  | <b>11-12</b> | <b>Student Free Days (Head Start 8/11-18, Adult Education 8/12)</b> |
|                  | <b>15</b>    | <b>First Student Day (Academic Calendar &amp; Adult Education)</b>  |
|                  | <b>19</b>    | <b>First Student Day (Head Start)</b>                               |
| <b>September</b> | <b>6</b>     | <b>Executive Committee</b>  |
|                  | <b>13</b>    | <b>Retiree Town Hall Meeting</b>                                    |
|                  | <b>20</b>    | <b>Council</b>  |
| <b>October</b>   | <b>4</b>     | <b>Executive Committee</b>  |
|                  | <b>18</b>    | <b>Council</b>  |
| <b>November</b>  | <b>1</b>     | <b>Executive Committee</b>  |
|                  | <b>15</b>    | <b>Council</b>  |
| <b>December</b>  | <b>6</b>     | <b>Executive Committee</b>  |
|                  | <b>13</b>    | <b>Council</b>  |
| <b>January</b>   | <b>10</b>    | <b>Executive Committee</b>  |
|                  | <b>17</b>    | <b>Council</b>  |
| <b>February</b>  | <b>7</b>     | <b>Executive Committee</b>  |
|                  | <b>21</b>    | <b>Council</b>  |
| <b>March</b>     | <b>7</b>     | <b>Executive Committee</b>  |
|                  | <b>14</b>    | <b>Grievance Training</b>   |
|                  | <b>21</b>    | <b>Council</b>  |
|                  | <b>28</b>    | <b>Retiree Benefits Meeting</b>                                     |
| <b>April</b>     | <b>4</b>     | <b>Executive Committee</b>  |
|                  | <b>18</b>    | <b>Council</b>  |
| <b>May</b>       | <b>2</b>     | <b>Executive Committee</b>  |
|                  | <b>8</b>     | <b>Certificated Non-Returning Meeting</b>                           |
|                  | <b>16</b>    | <b>Council</b>  |
|                  | <b>23</b>    | <b>Executive Committee</b>  |
|                  | <b>30</b>    | <b>Council</b>  |