



Building Rep Memo

Montebello Teachers Association 918 W Whittier Blvd. • Montebello, CA 90640 • (323) 722-5005 • (323) 722-0543 fax • montebelloteachers.org

Dianne GarciaStevens
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Vice President

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Elementary Director

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Elementary Director

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Gilbert Gomez
High School Director

Irv Bartikofsky
Support Staff Director

Elvia De La Cruz-Lopez
Adult Ed. Director

Kathy Schlotz
Executive Director

September 9, 2008

TO: Building Reps

FR: Dianne GarciaStevens, president
and Kathy Schlotz, executive director

RE: COUNCIL MEETING TUESDAY,
SEPTEMBER 16 AT 3:30 P.M.
LA MERCED INTERMEDIATE LIBRARY



1. The **NEA RA was held this past July in Washington D.C.** The state and local delegates will report on the national convention. The National Education Association Representative Assembly (RA) is NEA's highest decision-making body. With over 9,000 delegates, it is also the world's largest democratic, deliberative body.
2. **Our raise is pending the State Budget.** Thus far the legislature has not passed a budget. Members continue to lobby for a budget that fully funds education. President Dianne GarciaStevens will report on the most current information.
3. The **Fall Leadership Conference is Saturday and Sunday October 18-19** in Oxnard. More information concerning reservations and program will be distributed at Council.
4. The **Insurance Committee** has delivered difficult news for the past several years. The Blue Cross Anthem premiums have continued to sky rocket. Vice President Julian De La Torre (EAI) will report on open enrollment choices.
5. President Dianne GarciaStevens will call for volunteers for the **Elections Committee**. Volunteers are always needed to count ballots.
6. Secretary Elizabeth Gasca has resigned. **Nominations for secretary** will be closed at the Council meeting.
7. **Ballot boxes are due no later than 4 p.m.** for the CTA State Council run-off election. Ballots received after 4 p.m. or without required signature sheets will not be valid.
8. The **Executive Committee** conducted its annual retreat Monday, August 25. The Committee's **2008-2009 goals** will be presented to Council.



Remember the Ballot Box!