



Council: February 19, 2019 · 3:30-5 p.m. at the MTA CC

1. The Association will conduct a **Revenue and Expense Open Hearing**. Chairperson Alma Orta (SUE) will focus on LCAP programs and budget. Information on the current facilities and the bond program will also be discussed. All questions and concerns regarding the District budgets are welcome.
2. **Board of Education Member Jennifer Gutierrez will address the Council**. Recently elected members of the Board have agreed to improve communications with members of the Association. President Doug Patzkowski will reach out to Council to finalize questions prior to the visit.
3. The Board of Education denied the Charter School petition submitted by **T.I.M.E. Community School**. The Charter appeal went to the Los Angeles County Office of Education Tuesday, February 5. Find out more at Council.
4. Treasurer Andy Shinn (BGI) will report on **the Association budget**. This is the half-way point in the budget year.
5. The District has approved the lease agreements for **Chrome Books for all classroom teachers** and students at specified grade levels. Elementary Director Eddie Garcia (BVE) will give an update on the District's plans.
6. Attend Association activities!
 - a. The Association is hosting a **Chair Yoga activity** Tuesday, March 12 beginning at 3:45 p.m. at the MTA CC. Florencia Razzari-Karon (BGH) will lead the session.
 - b. The annual **Grievance Symposium** will be conducted immediately after Council Tuesday, **March 19**. A light dinner will be served and two hours toward District Salary Credit will be offered.
 - c. Each year the Association offers a workshop on **Retiree Health Benefits**. This year it is scheduled for **Tuesday, March 26 from 3:30 – 5 p.m.** Participants will hear about health insurance reimbursements by the District and the Trust. **Bargaining Unit members and their families are welcome**. No RSVP is required.