



# Building Rep Memo

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High School Director

Sandra De La Cruz  
Support Staff Director

Filiberto Arizmendi  
Adult Education Director

October 6, 2014

TO: Building Reps  
FR: Lorraine Richards president  
Kathy Schlotz, executive director

RE: COUNCIL MEETING TUESDAY  
October 14 AT 3:30 P.M.  
MTA Conference Center (MTA CC)  
920 W. Whittier Blvd. in Montebello

- Board of Education Vice President Edgar Cisneros** will visit Council. **Assistant Superintendent of Instruction Dr. Anthony Martinez** will visit Council this month. He was unable to attend in September.
- Negotiations** were held September 22 and will be held again October 8. Bargaining Chairperson Gilbert Gomez (MHS) will update the Council on the progress of the team. The major issue left to resolve is salary. The District has yet to respond with a wage proposal.
- The entire CTA family is phone banking in support of **Tom Torlakson** for Superintendent of Public Instruction, **Jerry Brown** for Governor, **“Yes” on Proposition 47: Safe Neighborhoods and Schools Act**, and **“No” on Proposition 46: Stop the Health Care Lawsuit Measure**. Political Action Chairperson Ed Guzman (MOI) will discuss the campaign.
- We are concluding the **Email Confirmation Surveys**. The MTA office will enter members at your site in both a **\$20 gift card raffle** by site for every 20 Bargaining Unit members who participate (every site will be awarded at least one gift card if at least one member participates) and **three \$100 raffles Association wide**. Yes! You can win both. Sites with 100 percent participation will be listed in the **Contact**. The responses to the email will be used to confirm the email addresses on file at the office, organize the MTA Campaign, and develop in-services and trainings within the Association and in cooperation with the district.
- The Fall Leadership Conference is Saturday-Sunday, October 18-19 in Oxnard. RSVPs were due **Friday, September 26**. There is still limited space available if you did not RSVP and would like to join us. The **cancellation date** was **Thursday, October 2**. Those who RSVP, do not attend, and do not cancel will be charged the full cost of the conference. There is no charge for the conference (double occupancy in guest rooms) for those who RSVP and attend.

**Win \$100 or \$20 for 20 Replies**

1. Open email, respond, and reply by October 7.
2. Automatically be entered in a raffle.
3. One \$20 gift card will be raffled per 20 Bargaining Unit members at the site.
4. **GRAND PRIZE** - All those who reply will be entered into a raffle for one of three \$100 gift cards.
5. All raffles will be held at Council Tuesday, October 14.



Kathy Schlotz  
Executive Director